

**Minutes of a Meeting of the Rural Municipality of Corman Park No. 344  
Police Commission held at 111 Pinehouse Drive  
(Open to the Public)  
on Wednesday August 23, 2023 at 2:00p.m.**

**Present**

Commission Members: Chairperson Judy Harwood, Wendy Trask; Geoffrey Booth; Arthur Pruum; Randy Pshebylo

Staff: Ronald Chomyn - Chief; Michelle Graff - Recording Secretary

**1. Call to Order**

Chair Harwood called the meeting to order at 1:58 p.m.

**2. Adoption of Agenda**

**Moved** by Commission Member Booth – To accept the Agenda as circulated.

**Carried Unanimously.**

**3. Minutes**

**Moved** by Commission Member Pruum – That the minutes of the July 25, 2023 meeting be approved as circulated with the request from Commission Member Pshebylo to include details from the RCMP delegation for future minutes.

**Carried Unanimously.**

**4. Business Arising from the Minutes**

**E-Ticketing** – Commission Chair Harwood requested an update on this system that has been recently implemented. Chief Chomyn reports all members have been trained and it is functioning well with no issues.

**5. Correspondence**

No correspondence.

**6. Financial Reports**

**Moved** by Commission Member Pruum that the July Mastercard statement be approved as circulated.

**Carried Unanimously.**

**Moved** by Commission Member Trask that the July Operations Budget Report be approved as circulated.

**Carried Unanimously.**

**Moved** by Commission Member Trask that the July Capital Budget be approved as circulated.  
**Carried Unanimously.**

**Moved** by Commission Member Trask that the July Cheque Detail Report be approved as circulated.  
**Carried Unanimously.**

## **7. Activity Reports**

**Moved** by Commission Member Trask that the July Provincial Statute Report be approved as circulated.  
**Carried Unanimously.**

**Moved** by Commission Member Trask that the July Activity by Division Report be approved as circulated.  
**Carried Unanimously.**

**Moved** by Commission Member Trask that the July Divisional Activity Chart be approved as circulated.  
**Carried Unanimously.**

## **8. Chief's Report**

- (1) **Personnel** - Chief Chomyn reported that Cody Milton has been hired as a constable and will start shift on September 7<sup>th</sup>. A swearing in ceremony is being held on Friday, August 25<sup>th</sup> in Council Chambers.
- (2) **Operations** – Chief Chomyn reported on a string of thefts in reference to a hand-out distributed.
- (3) **Enforcement** - Chief Chomyn reported enforcement is up 10.8% from last year and feels with the new e-ticketing capability this will increase further. E-ticketing has been fully operational since August 8<sup>th</sup>.
- (4) **SGI Meeting** – Chief Chomyn reported on August 15<sup>th</sup> he met with the SGI Manager of Traffic Safety regarding their purchase of an intoxilyzer for the department. Two members will be sent to Regina for training to become Breathalyzer Technicians.
- (5) **Training** – Chief Chomyn reported two members will attend a joint training session next week with Saskatoon Police Service specific to active shooter / violence incidents.  
A couple of members will be attending an Operational Investigators Course in September at the Police College.

**Request** – from Commission Member Pruij for Chief Chomyn for a report to come back to the Commission of the time saved and the benefits of this new system. To accurately capture data, this will be provided at the December meeting.

**Request** – from Commission Member Trask to continue the monthly audit of revenue from Fine Collections.

**Moved** by Commission Member Pruij that the Chief's Report be approved as presented.  
**Carried Unanimously.**

**9. New Business**

**Question** – Commission Member Trask advised she had seen a sign stating “Local Law Enforcement Targeting” on the side of the highway. Request for clarification of what these signs mean and if they are located in the RM. Chief Chomyn will investigate.

**10. Next Meeting**

The next regular meeting of the Commission will be held Thursday, September 28, 2023 at 2:00 p.m.

**11. Adjourn**

**Moved** by Commission Member Booth that the meeting adjourn at 2:31 p.m.

**Carried Unanimously.**

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Chairperson

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Recording Secretary